

**ADMINISTRATIVE MATTERS**  
**Metropolitan Council Meeting**  
**Wednesday, April 14, 2021**

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**ADMINISTRATIVE MATTERS INTRODUCTION:**

**A. 21-00516**

Authorizing the Mayor-President to accept a grant from the U. S. Department of Commerce, Economic Development Administration on behalf of the East Baton Rouge Sewerage Commission (EBROSCO) in the amount of \$2,240,000.00 for the Pump Station 299 Infrastructure Improvement Project.

**By: Environmental Services Director**

**Introduce for public hearing/meeting on April 28, 2021**

**The reason this item is being requested as an Administrative Matter:**

The grant must be accepted 30 calendar days after receipt. The notice was not received until the morning of Friday, April 9 after the deadline to submit items for the agenda. Introducing as an Administrative Matter will allow acceptance of the grant prior to the 30 day deadline. The following Council meeting on May 12 would be too late.

**B. 21-00517**

Authorize the Mayor-President to Execute Supplemental Agreement No 1 to the Contract for Professional Services, Louisiana Watershed Initiative Round 1 Final Grant Application Support, dated July 28, 2020, with HNTB Corporation in an amount not to exceed \$30,000.00.

**By: Transportation and Drainage Director**

**Introduce for public hearing/meeting on April 28, 2021**

**The reason this item is being requested as an Administrative Matter:**

Time sensitive.

**C. 21-00518**

Authorizing the Mayor-President to execute a Utility Relocation Agreement Addendum with Entergy Services, LLC, for services associated with MOVEBR Capacity Project Mall of Louisiana Boulevard, formerly Picardy-Perkins Connector, being City Parish Project No. 12-CS-HC-0043, in an additional amount of \$3,804,400 for a total of an amount not to exceed \$9,266,400.

**By: Transportation and Drainage Director**

**Introduce for public hearing/meeting on April 28, 2021**

**The reason this item is being requested as an Administrative Matter:**

Time sensitive.

**D. 21-00519**

Authorizing settlement of the matter entitled "John B. Raby, Sr., et al vs. William Fakouri, et al," Suit No. 684,270 on the docket of the 19th Judicial District Court, in the amount of \$55,000.00 paid to Plaintiffs and \$39,500.00 paid toward the remediation of the ditch made subject of this suit, for a total amount of \$94,500.00; and appropriating \$94,500.00 for such purpose. \*This matter may be discussed in Executive Session. (Attorneys of record are Valerie A. Black and Michael R.D. Adams).

**By: Parish Attorney**

**Introduce for public hearing/meeting on April 28, 2021**

**The reason this item is being requested as an Administrative Matter:**

This matter is set for trial June 14, 2021. The settlement needs to be perfected as soon as possible such that the re-mediation of the ditch in question can begin immediately.

**ADMINISTRATIVE MATTERS EMERGENCY ITEM**

**E. 21-00515 – ACCEPTANCE OF LOW BID**

**Public Hearing Date 4/14/2021**

Details River Center Theatre for Performing Arts - Lead Paint Abatement

Project: 21-ASC-CP-1291

Account: 5751-5500-60-5550-0000-0000-000000-652000-920031

Estimate: \$250,000.00

\*Local \*\*In State

\*1 Priority Environmental Services, LLC \$ 184,331.90

\*\*Gill Industries, Ltd. \$ 329,052.00

**By: Buildings and Grounds Director**

**The reason this item is being requested as an Administrative Matter:**

Project includes required lead paint abatement at certain locations throughout the Theatre that were discovered during the ongoing renovations. It is also vital that it be completed as soon as possible do to the delays caused to the ongoing renovation project.

**F. 21-00520**

Authorizing Mayor-President to execute a Professional Service Agreement with Franklin Associates to provide support personnel to assist in the operations of the East Baton Rouge Parish Community Vaccination Center in an amount not to exceed \$244,420.00.

**By: Homeland Security and Emergency Preparedness Director**

**The reason this item is being requested as an Administrative Matter:**

The White House Covid-19 Response Team and the Federal Emergency Management Agency have partnered with State and Local stakeholders to open a Community Vaccination Center in East Baton Rouge Parish. The White House

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announced on April 9th that this site would be fully operational on April 16th to administer 3,000 vaccines a day for 8 weeks to the community.

**G. 21-00521**

Authorizing The Mayor-President To Enter Into And Execute Grant Agreements/Contracts To Provide Assistance To Households That Are Unable To Pay Rent And Utilities Due To The Covid-19 Pandemic With Funds Awarded Under The Fiscal Year 2020 Emergency Rental Assistance Program From The U.S. Department Of The Treasury (Totaling Approximately \$29,159,567.02).

**By: Office of the Mayor President**

**The reason this item is being requested as an Administrative Matter:**

To expedite onboarding of emergency rental program partners to ensure swift disbursement of funds to households in need.